

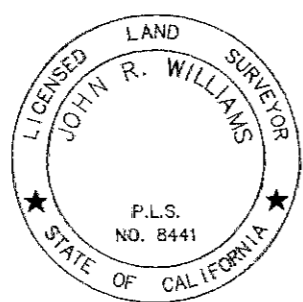
IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, STATE OF CALIFORNIA

BEING A SURVEY OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 25 EAST, M.D.M. AS DESCRIBED IN THE GRANT DEED RECORDED AS DOCUMENT #2017004293 IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, CALIFORNIA.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF MAXWELL ENTERPRISES LLC IN APRIL, 2018.

John R. Williams 8/10/18
JOHN R. WILLIAMS DATE
L.S. NO. 8441 LIC. EXP. 12-31-18

**BASIS OF BEARINGS**

THE WEST RIGHT-OF-WAY OF HIGHWAY 395 BETWEEN TWO FOUND CONCRETE MONUMENTS SHOWN HEREON AS N14°52'E PER CALTRANS RECORD RIGHT-OF-WAY MAP IX-MNO-23-1 (R1) DATED APRIL 17, 1933

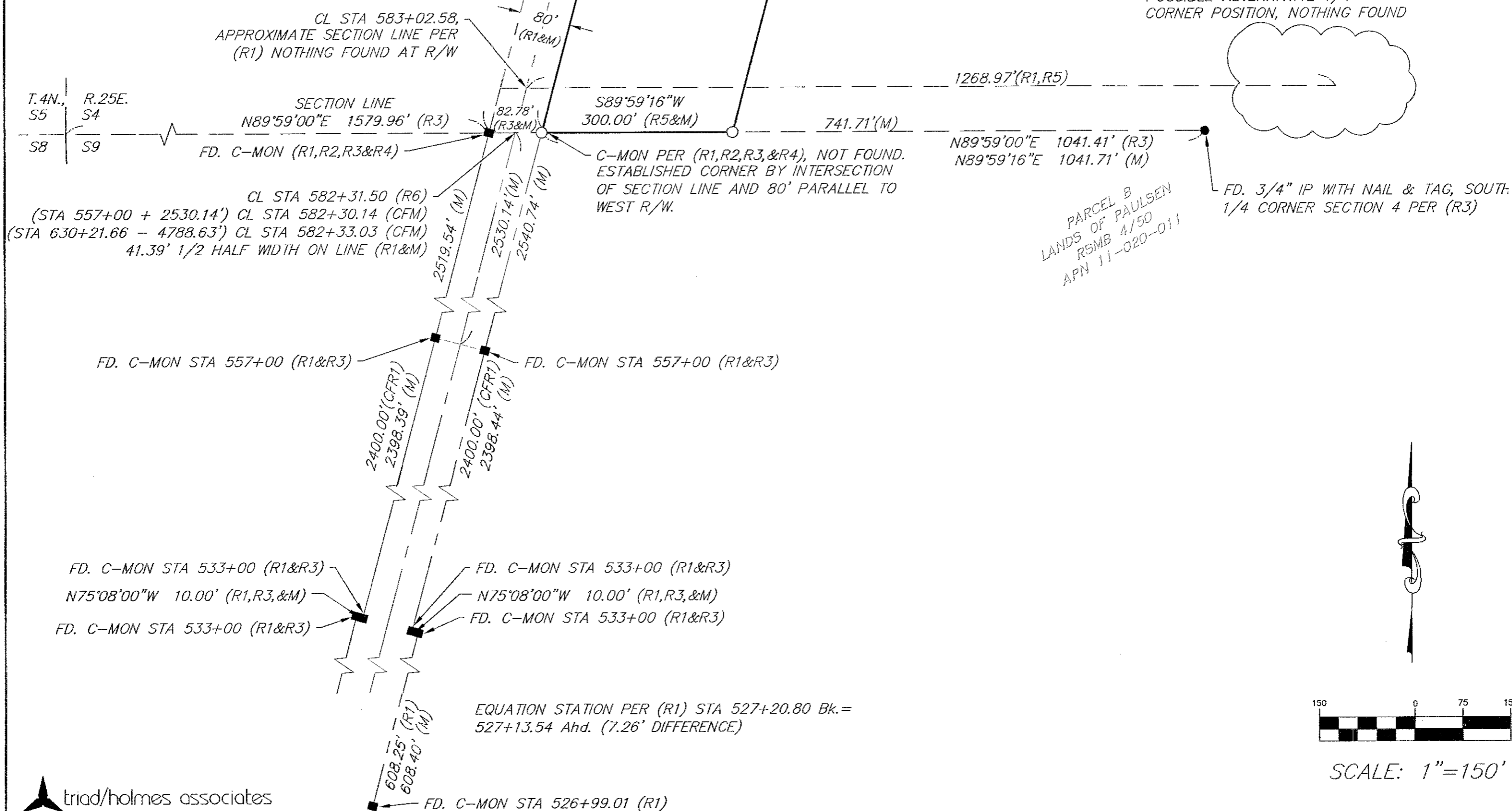
RECORD INFORMATION:

- (R1) = RECORD INFORMATION PER SURVEY OF STATE HIGHWAY IX-MNO-23-1, YEAR 1933, ON FILE IN THE DISTRICT OFFICE
(R2) = RECORD INFORMATION PER RECORD OF SURVEY MAP BOOK 3, PAGE 81, LS 5149, YEAR 2000
(R3) = RECORD INFORMATION PER RECORD OF SURVEY MAP BOOK 4, PAGE 50, LS 4587, YEAR 2008
(R4) = RECORD INFORMATION PER RECORD OF SURVEY MAP BOOK 4, PAGE 80, LS 8007, YEAR 2010
(R5) = RECORD INFORMATION PER GRANT DEED DOCUMENT #2017004293, YEAR 2017
(R6) = RECORD INFORMATION PER CALTRANS FIELD NOTES IN UNTITLED BOOK RELATED TO "IX-MNO-23-1" DATED BETWEEN 8/6/1934 - 9/11/1934 FOR SETTING MONUMENTS, ON FILE IN THE DISTRICT OFFICE

LEGEND:

- FOUND MONUMENT AS NOTED
- FOUND CALTRANS CONCRETE "C" MONUMENT
- SET REBAR AND CAP STAMPED "LS 8441"

- (R) RECORD INFORMATION
(M) MEASURED INFORMATION
(C) CALCULATED INFORMATION
(CFM) CALCULATED FROM MEASURED
CL CENTERLINE
STA STATION
R/W RIGHT OF WAY
IP IRON PIPE
SNF SEARCHED, NOT FOUND
SQ. FT. SQUARE FEET
OR OFFICIAL RECORDS
APN ASSESSOR'S PARCEL NUMBER
C-MON CALTRANS MONUMENT
Ahd. AHEAD STATIONING
Bk. BACK STATIONING

**RECORDER'S STATEMENT:**

INSTRUMENT NO. : 2018003096
FEE : \$ 84.00

FILED THIS 24th DAY OF AUGUST 2018, AT 3:39 P.M. IN BOOK 5 OF RECORD OF SURVEY MAPS AT PAGE 54 AT THE REQUEST OF MAXWELL ENTERPRISES LLC

SHANNON KENDALL
MONO COUNTY RECORDER

BY: *Debra VandeBrake*
DEPUTY CLERK-RECORDER

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 20th DAY OF August 2018.

MONO COUNTY SURVEYOR

John S. Parrish 08/20/2018
JOHN S. PARRISH DATE
LS NO. 5050 LIC. EXP. 6-30-20

**PURPOSE OF SURVEY**

THE REASON FOR THIS RECORD OF SURVEY IS AS SET FORTH IN THE PROFESSIONAL LAND SURVEYORS ACT, ARTICLE 5, 8762(b5): THE POINTS OR LINES SET DURING THE PERFORMANCE OF A FIELD SURVEY OF ANY PARCEL DESCRIBED IN ANY DEED OR OTHER INSTRUMENT OF TITLE RECORDED IN THE COUNTY RECORDER'S OFFICE ARE NOT SHOWN ON ANY SUBDIVISION MAP, OFFICIAL MAP, OR RECORD OF SURVEY.

SURVEYOR'S NOTE:

BASED UPON THE (R6) CALTRANS FIELD NOTES DATED 9/6/1934 AND REFERENCES (R2, R3, & R4), THIS SURVEY ACCEPTS THE POSITION OF THE SOUTH LINE OF SECTION 4 PER (R3) AND SHOWN HEREON. DILIGENT SEARCH IN ALTERNATIVE POSITIONS DID NOT INDICATE OTHERWISE. THIS SURVEY IS IN HARMONY WITH THE SURROUNDING RECORDED SURVEY REFERENCE MAPS. SEE ALSO SURVEYOR'S NOTE ON (R2)

SEARCHED THIS AREA FOR POSSIBLE ALTERNATIVE 1/4 CORNER POSITION, NOTHING FOUND

PARCEL B
LANDS OF PAULSEN
RSMB 4/50
APN 11-040-011

FD. 3/4" IP WITH NAIL & TAG, SOUTH 1/4 CORNER SECTION 4 PER (R3)



SCALE: 1"=150'