

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

THE UNDERSIGNED, GUARDIAN TITLE COMPANY, A CORPORATION, HEREBY CERTIFIES THAT IT IS THE OWNER OF ALL LANDS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED MAP ENTITLED, "TRACT 2589 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA" CONSISTING OF TWO (2) SHEETS, NUMBERED SHEET NO. 1, AND SHEET NO. 2, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND DOES CONSENT TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL OF THE LOTS INTENDED FOR SALE BY NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES AND EXTENT; THAT SAID PARCELS OF LAND SO RESERVED FOR PUBLIC PURPOSES AND DESIGNATED AS WATERS DRIVE AND WATERS COURT ARE INTENDED FOR THE USE AND PURPOSE OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED, GUARDIAN TITLE COMPANY, A CORPORATION, DOES HEREBY DEDICATE ALL OF THE PARCELS OF LAND LYING WITHIN THE BOUNDARIES OF WATERS DRIVE AND WATERS COURT AS SHOWN AND EMBRACED WITHIN THE BLUE LINES UPON SAID MAP TO THE PUBLIC FOR THE USE AND PURPOSE OF A PUBLIC HIGHWAY.

AND THE UNDERSIGNED GUARDIAN TITLE COMPANY, A CALIFORNIA CORPORATION, HEREBY DEDICATES TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN POLE ANCHORS AND THEIR APPURTENANCES UNDER, UPON OR OVER THOSE STRIPS OF LAND DESIGNATED "A.E." (ANCHOR EASEMENT) THEREON AND ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING POLE ANCHORS WITH THEIR APPURTENANCES.

AND THE UNDERSIGNED GUARDIAN TITLE COMPANY, A CALIFORNIA CORPORATION, HEREBY DEDICATES TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN ROADWAY SLOPES IN AND OVER THE STRIPS OF LAND SHOWN UPON SAID MAP WHICH STRIPS ARE MARKED "SLOPE EASEMENT" AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP; AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING ROADWAY SLOPES.

IN WITNESS WHEREOF, THE UNDERSIGNED GUARDIAN TITLE COMPANY, A CALIFORNIA CORPORATION, HAS CAUSED ITS CORPORATE NAME TO BE HEREUNTO SUBSCRIBED BY ITS DULY AUTHORIZED OFFICER, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 25th DAY OF May, 1965.

GUARDIAN TITLE COMPANY

BY James J. Jones

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

BY Donald H. Jones Asst. Sec.

ON THIS 10th DAY OF May, 1965, BEFORE ME Barbara J. Honeycutt, A NOTARY PUBLIC IN AND FOR THE COUNTY OF Alameda, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Earl F. Larson & Donald A. Fraga, KNOWN TO ME TO BE THE President & Assistant Secretary OF THE CORPORATION DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSON WHO EXECUTED IT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND HE ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, AT MY OFFICE IN THE COUNTY OF Alameda, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Barbara J. Honeycutt
NOTARY PUBLIC IN AND FOR THE COUNTY
OF Alameda, STATE OF
CALIFORNIA

MY COMMISSION EXPIRES: February 12, 1969

This is a copy of a map on file in the Recorder's Office of Alameda County. No representation of any kind is made as to the accuracy of the original official map from which this is copied, and this copy carries with it no representation of any kind other than that it is a copy.

Any questions concerning this map should be directed to the Recorder's Office of Alameda County.
DENTON POST COMPANY

TRACT 2589 IS A SUBDIVISION INTO LOTS AND BLOCKS OF THOSE PARCELS OF LAND CONVEYED TO Guardian Title Company, A CORPORATION BY DEED-AX77007.

I, THE UNDERSIGNED, WILLIAM H. MONSEN, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER RESPONSIBLE FOR THE SURVEYS FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2589 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF TWO (2) SHEETS, NUMBERED SHEET NO. 1, AND SHEET NO. 2, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF, HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP; THAT THE DATE OF SURVEY WAS DECEMBER 1963, AND WAS MADE UNDER MY DIRECTION; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MURRAY & MC CORMICK, INC.

BY William H. Monsen
REGISTERED CIVIL ENGINEER NO. 8875



STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

I, JACK C. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP ENTITLED "TRACT 2589 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF TWO (2) SHEETS, NUMBERED SHEET NO. 1 OF 2 SHEETS AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 2 SHEETS THEREOF, WAS PRESENTED TO SAID BOARD OF SUPERVISORS AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE 25th DAY OF May, 1965, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON, BY RESOLUTION NO. 12323 DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP, AND ACCEPT ON BEHALF OF THE PUBLIC THE PARCELS OF LAND AS OFFERED FOR DEDICATION TO PUBLIC USE AS A PUBLIC HIGHWAY WITHIN THE BOUNDARIES OF WATERS DRIVE AND WATERS COURT AND THE STRIPS OF LAND DESIGNATED AS "SLOPE EASEMENT" IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AND REJECT THE STRIPS OF LAND MARKED "A.E." (ANCHOR EASEMENT) AND I DO FURTHER HEREBY CERTIFY THAT DONBAR HOMES, INC., A CORPORATION, OWNER OF ALL THE LAND SHOWN WITHIN THE BLUE LINES UPON SAID MAP, HAS FILED WITH SAID BOARD OF SUPERVISORS A CASH BOND IN THE AMOUNT OF \$1,215.44 CONDITIONED UPON THE PAYMENT OF ALL TAXES WHICH ARE A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 25th DAY OF May, 1965.

JACK C. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK OF
THE BOARD OF SUPERVISORS OF THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

BY July Frances
DEPUTY COUNTY CLERK

I, JACK G. BLUE, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2589 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF TWO (2) SHEETS, NUMBERED SHEET NO. 1, AND SHEET NO. 2, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF, AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER OF TITLE MADE BY GUARDIAN TITLE COMPANY RELATIVE TO CONSENT TO THE RECORDATION THEREOF, AND AFTER SUCH EXAMINATION, I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, ORDINANCE CODE OF THE COUNTY OF ALAMEDA, TITLE 9, CHAPTER 1, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 27th DAY OF June, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

BY W. M. Moseley
DEPUTY COUNTY RECORDER

I JAMES F. VIVRETTE, COUNTY SURVEYOR OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED MAP ENTITLED "TRACT 2589 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF TWO (2) SHEETS, NUMBERED SHEET NO. 1, AND SHEET NO. 2, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF, THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 10 DAY OF May, 1965.

James F. Vivrette
JAMES F. VIVRETTE
COUNTY SURVEYOR OF THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

(SEAL) 7.00

MY COMMISSION EXPIRES: _____

FILED AT THE REQUEST OF GUARDIAN TITLE COMPANY AT 30 MINUTES PAST 9 A.M. ON THE 9th DAY OF June, 1965, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 9th DAY OF June, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA

BY Robert N. Johnson
DEPUTY COUNTY RECORDER

24D2589M

TRACT 2589

EDEN TOWNSHIP
ALAMEDA COUNTY, CALIFORNIA
IN UNINCORPORATED TERRITORY IN THE COUNTY OF ALAMEDA

May 1965
MURRAY & MCCORMICK, INC.
CONSULTING CIVIL ENGINEERS
SAN LEANDRO, CALIFORNIA

SHEET 1 OF 2 SHEETS

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