

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) S.S.
On this 16th day of January 1962, before me M. BELGIN, a Notary Public in and for said County of Santa Clara, State of California, residing therein, duly commissioned and sworn, personally appeared Paul E. Bots, known to me to be the Vice-President and Richard T. Miller, known to me to be the Assistant Secretary of the Title Insurance and Trust Company, the corporation that executed the same upon behalf of the corporation named therein and acknowledged to me that such corporation executed the same.
In Witness Whereof, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

My Commission Expires: 10/21/63

M. Belgin
Notary Public in and for the
County of Santa Clara,
State of California
M. BELGIN

Angle	Delta	Radius	Length	Tangent
A	89° 58'	10.00	15.71	9.99
B	90° 02'	10.00	15.71	10.01
C	81° 07' 30"	10.00	14.16	8.50
D	102° 37' 30"	10.00	17.91	12.49
E	72° 30' 40"	10.00	12.66	7.33
F	98° 46' 20"	10.00	12.89	11.26
G	87° 45'	10.00	15.32	9.61
H	92° 15'	10.00	16.10	10.40
J	87° 32' 30"	10.00	15.28	9.58
K	87° 32' 30"	40.00	61.12	38.32
L	87° 32' 30"	70.00	106.95	67.06
M	3° 45' 50"	70.00	4.60	
N	4° 53' 20"	70.00	51.19	

LEGEND

- - Denotes 1 1/2" Iron Pipe Set on this survey
- - Denotes Iron Pipe Found as noted.
- Denotes [P.U.E.] Public Utilities Easements
- Denotes [P.U.E.] Anchor Easements (Sizes Noted)

OWNERS' CERTIFICATE:

I hereby certify that I am the owner of or have some right, title or interest in and to the real property included within the subdivision shown upon this map and that I am the only person whose consent is necessary to pass a clear title to said property and I consent to the making of said map and subdivision as shown within the blue border lines and hereby dedicate to public use all the streets and portions of streets shown upon this map within said subdivision.

I also hereby dedicate to public use easements for public utility purposes under or over those certain strips of land lying along the side lines or rear lines of lots, each designated as "P.U.E.s" shown on said map within said subdivision such strips of land to be kept open and free from buildings or structures of any kind.

TITLE INSURANCE AND TRUST COMPANY, SUCCESSOR BY MERGER TO CALIFORNIA TITLE INSURANCE COMPANY, INCORPORATED IN CALIFORNIA
By: Donald L. Stone Vice President
By: Donald L. Stone Assist. Secretary

ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) ss.
On this 26th day of January 1962, before me M. BELGIN, a Notary Public in and for the County of Santa Clara, State of California, residing therein, duly commissioned and sworn, personally appeared Donald L. Stone, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as owner.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires: 10/21/63

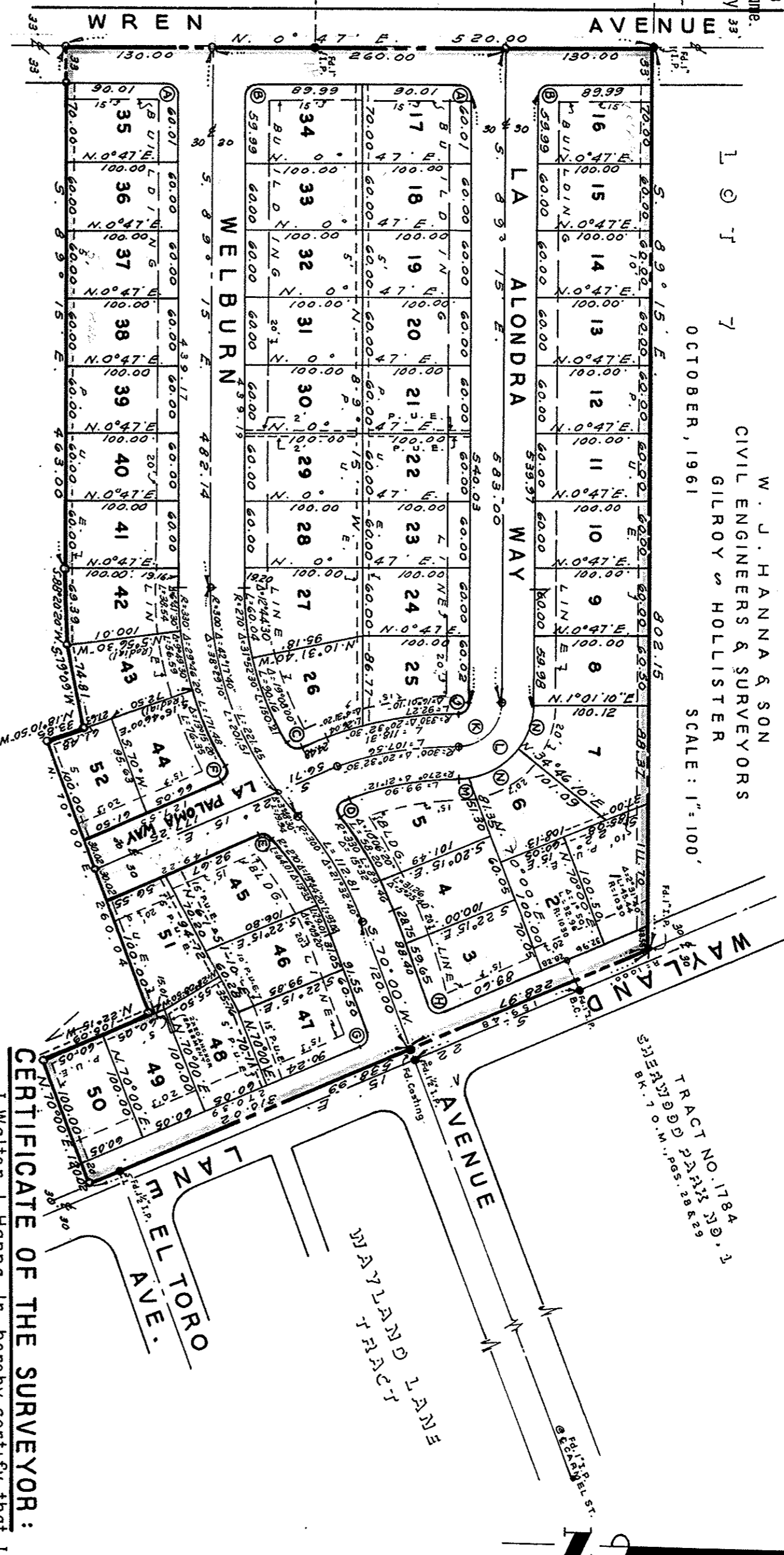
M. Belgin
Notary Public in and for the
County of Santa Clara, State
of California.
M. BELGIN

TRACT NO. 3106
LAS ANIMAS ESTATES
UNIT NO. 1

PORTION LAS ANIMAS RANCH LOT NO. 23

GILROY, CALIFORNIA

W. J. HANNA & SON
CIVIL ENGINEERS & SURVEYORS
GILROY & HOLLISTER
OCTOBER, 1961
SCALE: 1" = 100'



BASIS OF BEARINGS:

The bearings shown hereon are based on the N.E. line of Wayland Lane as shown on Las Animas Rancho Partition Map No. 7, (Superior Court Case No. 5536) as found monumented, i.e., N. 22° 15' W.

CERTIFICATE OF THE COUNTY RECORDER:

Accepted for record in Book 144 of Maps, page 16, in the Office of the County Recorder of the County of Santa Clara this 15th day of MARCH, 1962 at 8:57 o'clock A. m.
Rec. No. 2157775

Paul R. Telling
County Recorder of the County
of Santa Clara
by Donald E. Robinson Deputy

CERTIFICATE OF THE ENGINEER:

I hereby certify that I have examined the final Map of TRACT NO. 3106, "Las Animas Estates Unit No. 1, Subdivision as shown, thereon is substantially the same as it appeared on the tentative map thereof and any approved alterations. That all the provisions of the Map Act of 1937 and any local ordinances applicable at the time of the approval of the tentative map have been complied with and that I am satisfied that said Map is technically correct.

Dated: January 2, 1962
Walter J. Hanna Jr.
City Engineer, City of Gilroy, Calif.

CERTIFICATE OF THE SURVEYOR:

I, Walter J. Hanna Jr., hereby certify that I am a Licensed Land Surveyor of the State of California; that this map consists of one (1) sheet correctly represents a survey made by me in Sept., 1961, that the survey is true and complete as shown, that all the monuments shown thereon actually exist and their positions are correctly represented and retracedable

Walter J. Hanna Jr.
L.L.S. NO. 2550

CERTIFICATE OF THE PLANNING COMMISSION:

I hereby certify that the map of TRACT NO. 3106, "Las Animas Estates, Unit No. 1, Subdivision was duly approved by the Planning Commission of the CITY OF GILROY

Dated: January 2, 1962
James J. Melius, Jr.
Chairman of the Planning Commission
of the City of Gilroy

CERTIFICATE OF THE CITY CLERK:

The Map of TRACT No. 3106, "Las Animas Estates" Unit No. 1, Subdivision, having been presented to the CITY COUNCIL OF THE CITY OF GILROY, CALIFORNIA, on the 2nd day of January 1962 it is hereby ordered by said Council that the said map be the same is hereby approved. It is ordered that all streets, alleys, and easements as shown upon said map be accepted on behalf of the public.
In Witness Whereof I have hereunto set my hand and affixed the seal of the City of Gilroy this 13th day of March, 1962

Sig Sanchez
Sig Sanchez, Mayor
Susanne Payne
Susanne Payne, City Clerk of the City
of Gilroy